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PREFACE

Credo Vusamazulu Mutwa was a chief Sangoma and one of Africa's most revered high iSanusi prophets. He was well-known for his divination, prophetic ability, and advanced healing practices. In addition, he was a brilliant artist and writer, contributing thousands of pages filled with tremendous wisdom and clear insights, connecting with origins and religions, and offering profound, soul-based advice.

In 1986, Mr. Mutwa had a premonition that South Africa would collapse and plunge the nation into depression, chaos, crime, racism, starvation, mass murder, barbarism, disease, and genocide. He was right. He was a true prophet. His visions and proclamations have evolved into a devastating reality—his country, the continent . . . and the world.

Mr. Mutwa wrote the book, *Let Not My Country Die*, to “show the world what lies behind the violence that is dementing our country at this moment.” This “message” was included in his preface, published in 1986. The world claims that apartheid ended in South Africa more than 30 years ago, but it never truly left. Instead, it is spreading, and life for South Africans is now worse than it was during the old republic apartheid years.

The time to heal is about to expire. South Africa is an autocratic backsliding democracy, and is on the brink of a major collapse. In early 1986, he asked us to publish *Let Not My Country Die*, republish it when necessary, and update it. When the book was released in 1986, a copy was sent to Nelson Mandela, who was still imprisoned at Victor Verster Prison near Paarl in the Western Cape, South Africa. In Mr. Mutwa's original preface, he said:

My people, I have written this book as a message calling on you to first try and explore the path of peace rather than the way of violence and confrontation, many of you appear to have chosen. I have also attempted to show the world what lies behind the violence that is dementing our country at this moment.

There are very few countries upon the vastness of the African continent about which so much has been thought, spoken, and written as South Africa. There are very few countries in Africa, if not in the whole world, about which so much that is bizarre, amusing, nonsensical and lurid has been poured out of the news media of both the West and the Communist Bloc than my country; and there are few countries on earth about which so much is known, and has been revealed, and yet so much remains unknown.

South Africa is a mystery within a mystery; she is the great unknown of our troubled times, and although a thousand lies and half-truths have been written about her, the hidden truth about my country is a million times more tragic, amazing, and yet more beautiful than any fiction can ever be.

Like all countries upon which the shimmering spotlight of world attention has fallen and remained for a number of years, South Africa's name is enough to start a furious argument among thinking people anywhere on the earth. . . some defending her and some bitterly reviling her. She is what we call in Zulu "indaba egudwim," which means, a topic of fierce argument among marijuana smokers gathered around a ceremonial marijuana pipe.

In writing this book, I have in many cases thrown a small cat among South Africa's many political pigeons . . . a cat thrown from the moderate people in South Africa who are praying for peace and who just want to be left alone.

He prophesied about South Africa's future and its possible coming "Armageddon of Africa." However, the ANC and the communists labeled Mr. Mutwa as a supporter of apartheid. They dismissed his belief that people of various cultures and religions should be free to be "apart" from other people, tribes, and religions, while still connecting to them with love and support.

In 1986, he rejected the claim¹ that he supported apartheid. He sent a letter to President P.W. Botha in Cape Town and the South African Parliament, which was the "white" government:

I, Credo Vusamazulu Mutwa, have for well over thirty years tried and failed to promote dialogue, peace and understanding between black

1. <https://www.news24.com/citypress/voices/was-credo-mutwa-an-apartheid-apologist-20200329>

and white in South Africa. As far back as 1950, I wrote a letter to Dr. D.F. Malan while he was on holiday at Umndoni Park in Natal, appealing to him to treat our people with mercy and understanding and to do his utmost to restrain hotheads in his party from doing things to the black people that might result in bloodshed in South Africa in the future. But my appeal then, as well as others that followed, fell on deaf ears.

I again appealed to Doctor Hendrik Verwoerd² when I met him at his farm near the Vaal River, and I also appealed in 1976, by tape recorder, to Mr B.J. Vorster, your predecessor, also in vain. Now I am appealing to you, Your Excellency, in the sunset hours of my country's history, and I am appealing to you in front of the whole world, please do not allow my country and yours to perish in the flames of a race war. You have the power to grant my children and yours a peaceful future, a free and just South Africa, and I am calling upon you to use that power or else earn yourself the contempt of all future South Africans.

I say that there is no need whatsoever for violence and bloodshed to escalate in our country, and I say that even now you can, like Our Lord Jesus Christ, cry "halt" to the tempest and cry "be still" to the angry waves. I beg of you not to fall into the trap into which your predecessors fell time and time again, the trap of seeing the problems facing South Africa as being of a purely political nature, because our country's problems are human and will be solved by human means and not by political means.

There is too much fear, hatred, suspicion, and distrust in South Africa, and these human things cannot be eradicated by empty political speeches or by dramatic flourishes and curlicues of a politician's pen. The truth must be sought out, identified, and faced squarely, and then dealt with speedily and accordingly.

Sir, you and your Government must face the brutal truth that tens of thousands of our people live in a bloody, crime-ridden environment in black townships. Some of the black leaders you bade us elect, the so-called Urban Councillors, are corrupt, bribe-taking villains, who should not be allowed to hold such important offices again in the future.

I call your attention to the sordid spectacle of what is happening in Soweto at this moment, and ask you whether what is happening in Soweto is in South Africa's interests or not—especially in these

2. See Comment/Note #21, p. 20.

days when conflict shows every sign of escalating in our country. I call on you to abolish the councils everywhere in South Africa and replace them with groups of people who would have the interests of their people at heart, and who would take an oath in public to run clean administrations in the black townships.

I call upon you, Sir, to outlaw racism in all its forms in South Africa immediately, and I appeal to the entire Western world not to turn its back upon you in your efforts to reform this land, because if it does so, then we shall all truly perish.

But I urge you, Sir, to act with all speed, for the Bird of History has taken off and we appear to have lost all control over its flight.

He predicted the looming violence and urged everyone to repent. He then sent an open letter to all Black leaders in South Africa:

I call upon you as the people who are in positions of leadership in the various independent and self-governing national states within our country's borders, and to all of you I say:

The time has come when you must get up and step boldly into the arena of history and be counted among those who strove to save South Africa during the darkest hours of her history.

I call upon the leaders of Venda, Bophuthatswana, Transkei, Lebowa, Kwangwane, Kwandebele, Kwazulu and Gazankuw;* and I say to you that the dark and fiery clouds of war and mass death are hanging threateningly in our beloved country's skies and that all of you must come out and prepare to face the coming night with the swords and battle-axes of Truth in your hands because if the fiery deluge of war unleashes its waters upon South Africa, you and your countries too will be engulfed. You cannot escape, you cannot desert the country that gave you the power that is now yours, and you are bound by the chains of history to either stand with South Africa or fall with her, and it is in your deepest interests that South Africa survives the deluges of war and sanctions that are about to fall upon her.

But South Africa cannot survive unless you do your share; you must move and move now to gain and hold the love and respect and loyalty of your people at grassroots-level. Just as South Africa is reforming some of her oldest and most obnoxious laws, so I call upon you to do the same for there are laws in your statute books, which you inherited from South Africa, that you must expunge utterly and urgently. There are attitudes in your people's heads that must be changed and changed

now and one of these is the vicious and negative tribal discrimination with which all your countries are cursed.

I am appalled by the untraditional and disrespectful way in which women are being treated in some national states within South Africa; and I want to remind you that women are the key to success in any war against the forces of terrorism, and that furthermore the terrorists are aware of this fact, which is why they love to torture women the most when they are intimidating a community and why they go out of their way to recruit as many women as possible into their ranks.

I call upon you not to make the dreadful mistake that the Government of South Africa made time and again to the eventual detriment of this country, namely the mistake of making enemies out of your most brilliant young people and so driving them to seek shelter in the arms of the communists and terrorists. When a young person is in the service of your Government and doing excellent work to create jobs for the teeming thousands in your state, I urge you to treat that person with justice and respect and not to allow jealous and scheming people to ruin the good work that that person has done. When a man or woman from another tribe comes into your state to create something that will feed your starving people do not allow that person to become the toy of your officials many of who delight in treating people of other tribes like filth.

Understand, all of you, please, that only by creativity, free and unfettered, shall you prevail over the forces of terrorism and that a well contented and happily employed populace has no ear for the siren-song of the ugly Maiden of Subversion. I call upon you to earn the respect of all your people in all ways that you can and weld them into an impenetrable barrier against terrorism immediately.

Take a leaf out of Doctor Hastings Banda's book and prosper! Above all, get the young people on your side for it is their minds that the terrorists are seeking most in your countries and whoever has the youth on his side shall win the coming wars.

I wish I could tell you more you must urgently do; but I have neither the paper nor the time, and in any case it is not really my intention to teach you the ways of leading a nation. May the dark Gods of Africa and all our great Ancestors give you vision. Truly you shall all need it in the coming dark days.

In the more than three decades since the end of the white government's apartheid laws, South Africa, particularly under President Nelson

Mandela and in collaboration with President F.W. de Klerk for two years, has experienced significant progress, often referred to as the “rainbow nation.” The country has created more than 500,000 net new jobs each year. South Africa also thrived under the leadership of former President Thabo Mbeki, and many embraced Mr. Mutwa’s words to achieve prosperity.

But South Africa, influenced by a rigid communist-Marxist ideology and a rising tide of jihadism—an unholy war—has experienced a disastrous decline in employment over the past two decades, resulting in the loss of jobs for millions of young people. Moreover, within these figures, the ideology is shifting far-left politics, and the country is not merely declining; it is collapsing and heading toward chaos. The rainbow nation is no more; the pot of gold has turned into a pit of destruction and death.

In early 2024, we suspected something would erupt during the South African government elections. The ANC and its comrades quickly lost loyalty. The ANC and its comrades are evil and operate from the “dark side.” Despite all Mr. Mutwa’s pleas and prayers, South Africa has transformed into a kleptocratic, corrupt government over the past three decades. Most members are inept and autocratic, driving the country into disaster.

Sadly, the ANC is also wired up with jihadists, and it is committed to Hamas, through its patron theocratic Iran, and the brain-washed “Palestinians,” and the Islamic guerrilla-terrorist groups. It has become an antisemitic and anti-Israel government.

When we covered Nelson Mandela and his “comrades” when South Africa was tied up with the “old republic apartheid” and sanctions, hoping for peace and prosperity, we predicted that South Africa would eventually collapse.

When Mandela’s first honored “guest” that sat next to him at his presidential inauguration speech in 1994, it was Yasser Arafat, the leader of the Palestine Liberation Organization (PLO). Arafat was always committed to destroy Israel and never agreed for peace. But Mr. Mandela said about the Palestinians, “just like ourselves, they are fighting for the right of self-determination.” For more than 40 years since that statement, at the 1990 Town Hall meeting, in New York City, Palestinians, everywhere, are still hooked on destroying Israel and killing all the Jews. They still consider Israel as an “apartheid colony” of every part of Israel that “belongs to the Palestinians.”³

3. See Sixth Essay, Mandela’s Jews.

Within weeks after Hamas started another war against Israel on October 7, 2023, amidst the evil and chaos in South Africa, the South African government, along with white and black South African lawyers, initiated a genocide motion against Israel, which is fighting for its survival. South Africa is now associated with the “dark side” of the world, while its own nation has become one of the most violent and sick countries on the planet, suffering from systematic destruction.

The “Introduction” presents what is happening in South Africa. We outline the thirty chapters of Mr. Mutwa’s book, *Let Not My Country Die*, and provide commentary and footnotes from expert groups regarding the current situation in South Africa. Additionally, we introduce essays that explore what South Africa was like before the old republic apartheid ended, its current state, the new republics apartheid, and its evolving role in the world.

The chapters appear to have been written in 2025, but after 40 years, they remain remarkably connected to what is happening in South Africa today. His words to the Afrikaners, to President Nelson Mandela, the Black people, the “homelands,” and the world seemed more significant now.

The thirty chapters of Mr. Mutwa’s book, published in 1986, are republished here unchanged and unaltered. Mr. Mutwa’s words and advice (especially his prophetic impressions) can be found on many websites, reports, and books.

We added several “essays” about times during the years of the “old republic state’s apartheid” and what’s happening now. The past journalistic days, when Rabbi Joseph Shapiro covered South Africa from 1978 to 1992, when he survived a painful assassination attempt, have resurfaced. He has researched new issues, exposing criminal and evil acts as reported in the essays and the future ones. You will also notice his essays, especially the Sixth Essay, that he had added the names of types of governments when talking about “apartheid.”

Almost three decades ago, before “apartheid” so-called ended, South Africa, especially during the “Durban Conference,” accused Israel of imposing apartheid on Palestinian areas, which is one of the biggest lies in human history and has been used worldwide ever since Israel became a state after the Holocaust left more than six million Jews massacred.

When Nelson Mandela became the first Black President in 1994, several apartheid laws remained, and now more than 140 new racist-apartheid laws have been added. If accusing Israel of apartheid, then the democratic government of the current Republic of South Africa has

apartheid, as does the Republic of Iran, or the Republic of Cuba, or the Democracy of Venezuela, *et al.* In other words, “apartheid exists everywhere on our planet.”

Why Republish “Let Not My Country Die”?

When we first met Mr. Mutwa in late 1985, he referred to Rabbi Shapiro as a rabbi while talking to us beside a fire in the main hut of his exhibit kraal. Rabbi Shapiro told him, “I am 26 years old, I have views and thoughts as an orthodox Jew, but I am not a rabbi, and I don’t expect to be.” He laughed and said to him, “Maybe Tabisa, one day.” *Tabisa* is Zulu and is given to a “sweet” person who completes “good deeds and joy.” In 2015, when Rabbi Shapiro returned to South Africa, he sent him a message: “After 29 years later, you were right, I was ordained.”

Then, in January 2025, Rabbi Shapiro was woken at three A.M. by a perturbed soul, and the words, he thought, came from Mr. Mutwa. The same day, the South African government announced that a new law allowing for the seizure of property without compensation had been signed. He predicted everything during Mr. Mutwa’s life, from childhood to the grand age of 98, and he is still “signaling to us” from above.

Indaba, My Children—With Love

Indaba, with love, must start NOW. South Africa needs to become a country of self-governing states (well-governed states, like the good ones in the USA), or through Balkanization, or become separate countries; otherwise, South Africa, forcing comunisim-jihadi to its people, will be forced it into a civil war, a starvation war, that will turn it into the worst “apart hate” place and the last one on the African continent.

Read Credo Mutwa’s 1986 book, his widely regarded prayer for South Africa, after the Introduction, the essays, and the forthcoming commented editions of his call to save our country South Africa.

The introduction, chapters, his recent prophecies, and the following essays will provide commentary to help you think deeply and consider the precise options. What one of the world’s great iSanusi, Africa’s prophet, Credo Mutwa’s words, repeated often over more than forty years, are now becoming a reality. Again, South Africans, time is running out fast.

In conclusion, we recall Harold J. Berman’s words: “I start not from the United States Constitution, but from the Ten Commandments [of the Jews], with their implicit assertions that all human law is founded ultimately on divine law and that the ultimate purpose of human law

is to create conditions in which love of God and love of neighbor may flourish.”

Ironically, over the past millennium, Muslims and Jews lived together well, mainly in what is now Spain, as good neighbors, employees, and employers. Jews and Muslims together handled financial matters, medicine, laws, politics, agriculture, and other significant issues assigned by the Muslim Caliphs. (This was also true in Morocco, and today Moroccan Jews and Muslims still live and work together, especially the Islamic Berbers.) But then, Christianity—the Spanish Inquisition—drove Jews and Muslims into making life intolerable.

Modern regions have experienced a reversal of their religious histories over the past few centuries, especially in the last century. Jews now receive support from millions of Christians.

Credo Vusamazlu Mutwa final words from his book: “Once more I pray to God almighty, although my soul is strangely uneasy, that may He or She, the All-Highest, grant us peace, even though the dark shadows of conflict, death and pain, are gathering in the red skies of our country. Although my words may be the bleatings of an old goat lost upon the rocky mountainside, let God and the gods hear me as I plead once more: **LET NOT MY COUNTRY DIE.**”